



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

|      |    |
|------|----|
| PAGE | OF |
| 1    | 1  |

|                        |             |                                |                             |                            |              |
|------------------------|-------------|--------------------------------|-----------------------------|----------------------------|--------------|
| TIMBER SALE            | SEC. / CAT. | LOCATION                       | HELD AT (REGION / DISTRICT) |                            |              |
| A77597                 | 2           | Roche Lake-Kamloops Field Unit | Kamloops TS Office          |                            |              |
| VOLUME /m <sup>3</sup> | MPS %       | UPSET RATE \$/m <sup>3</sup>   | DEPOSIT AMOUNT              | DATE OF SALE<br>YYYY-MM-DD | TIME OF SALE |
| 16,695                 | 70          | \$34.48                        | \$11,512.87                 | 2005-06-30                 | 9:00 a.m.    |

| BID NO. | RECEIVED FROM                 | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|-------------------------------|-------------------|------------------------|-------------|------------------|----------------|------------------------------------------------------------|
| 1       | SBC Firemaster Ltd.           | 29876             | 30.91                  |             | bd               | \$8,164.08     |                                                            |
|         |                               |                   |                        |             | bd               | \$3,348.79     |                                                            |
| 2       | Rosena Buff                   | 87362             | 30.53                  |             | bd               | \$11,512.87    |                                                            |
| 3       | North Enderby Timber          | 26086             | 18.67                  |             | bd               | \$11,512.87    |                                                            |
| 5       | -----                         |                   |                        |             |                  |                |                                                            |
| 6       |                               |                   |                        |             |                  |                |                                                            |
| 7       |                               |                   |                        |             |                  |                |                                                            |
| 8       |                               |                   |                        |             |                  |                |                                                            |
| 9       |                               |                   |                        |             |                  |                |                                                            |
| 10      |                               |                   |                        |             |                  |                |                                                            |
| 11      |                               |                   |                        |             |                  |                |                                                            |
| 12      |                               |                   |                        |             |                  |                |                                                            |
| 13      |                               |                   |                        |             |                  |                |                                                            |
| 14      |                               |                   |                        |             |                  |                |                                                            |
| 15      | This sale has been awarded to |                   |                        |             |                  |                |                                                            |

|                       |                                                     |                           |
|-----------------------|-----------------------------------------------------|---------------------------|
| HIGHEST BONUS BID NO. | APPROVED<br>(TIMBER SALE<br>MANAGER'S<br>SIGNATURE) | DATE SIGNED<br>YYYY MM DD |
| #1 SBC Firemaster     | Tony Buckley                                        | 2005-06-30                |

Tender Opening conducted by undersigned at 09:00 hours on the 30th day of June, 2005

IN THE PRESENCE OF:

Glenna Tomlins  
WITNESS' NAME

Judy Martin  
AUCTIONEER

POSITION

|                      |                             |                   |
|----------------------|-----------------------------|-------------------|
| APPROVED<br>SECURITY | CASH (C)                    | MONEY ORDER (M/O) |
|                      | BANK DRAFT (B/D)            | OTHER (O)         |
|                      | SAFEKEEPING AGREEMENT (S/A) |                   |

<http://www.for.gov.bc.ca/bcts/tka/>